STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3089(A2883)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3089 APPLICATION/CLAIM NO.: A2883 CERT. NO.: 1746 a920 Cert. 1746 (Issued:), a19911 Approved CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT NAME: Dry Gulch Irrigation Company ADDR: P. O. Box 265 Roosevelt UT 84066 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 12/18/1909|PRIORITY: 12/18/1909|PUB BEGAN: 06/03/1910|PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/10/1911|PROOF DUE: 03/01/1924 EXTENSION: |RECON REQ: |TYPE: [RUSH LETTR:]|PUB DATE: PD BOOK: [43-]|MAP: [Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 2.67 cfs SOURCE: East Fork of Lake Fork Creek COUNTY: Duchesne COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 1767 ft E 1475 ft from NW cor, Sec 21, T 1N, R 4W, USBM Source: East Fork of the Lake Fork Creek Diverting Works: Pavne Canal Stream Alt Required?: No USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 216098. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 42.4 PERIOD OF USE: 04/15 TO 10/15 Section *____i___iX |X Sec 22 T 1S R 3W USBM *____|___ 42.4000 GROUP ACREAGE TOTAL: 42.4000 SUPPLEMENTAL GROUP NO. 628087. Water Rights Appurtenant to the following use(s): 43-3089 (CERT), 3225 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 163.55 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3089 is April 15 to October 15. The Period of Use for Water Right 43-3225 is March 15 to October 15.

###PLACE OF USE:							-SOUTH EAST QUARTER*	Section
	* NW NE	: SW	SE * NW NE	SW SE	* NW NE	SW SE * NW	NE	Totals
Sec 21 T 1S R 3W USBM	1 *	_	*		* X	*X	*	105.6000
Sec 22 T 1S R 3W USBM	1 *		*		*	*X	*	57.9500
							GROUP ACREAGE TOTAL:	163.5500
This Right (43-3089) has an evaluated sole-supply total for irrigation of 0.0000 acres. This Right (43-3089) is a member of 2 supplemental water right groups with irrigated acreage totaling 205.9500 acres.								
OTHER COMMENTS************************************								
As much water as may be necessary, not to exceed 0.203 cfs, is used from Jan. 01 to Dec. 31 inclusive, of each year for domestic and culinary purposes.								

WRNUM 43-3089 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2